GOVERNMENT OF TELANGANA ABSTRACT

Law Department -Maintenance of Motor Vehicles –General Servicing and Repairs to the Government vehicle bearing Registration No.TS 09 FE 5067 Toyota Innova Crysta car provided to the Secretary to Government, LA, LA & J, Law Department for official use - Payment of amount to M/s. Harsha Automotive Pvt. Limited, Hyderabad-Sanctioned - Orders - Issued.

LAW (E.II-S) DEPARTMENT

G.O.Rt.No. 302

Dated: 18-07-2023, Read the following:-

- 1) G.O.Rt.No.3117, G.A. (OP.II) Department, dated: 08.07.1999.
- 2) Letter No.179/1/E.II/2023, dated:15.06.2023.
- 3) From M/s. Harsha Automotive Pvt. Limited, Hyderabad, Invoice No.TXP23-13858, dated: 16.06.2023 for an amount of Rs.36,022/along with advance stamped receipt.

ORDER:-

Sanction is hereby accorded for payment of an amount of 36,022/- (Rupees thirty six thousand and twenty two only) to M/s. Harsha Automotive Private Limited, Hyderabad towards the General servicing and repairs to the Government office vehicle bearing Registration No. TS 09 FE 5067 Innova Crysta car provided to the Secretary to Government, LA, LA & J, Law Department, T.S. Secretariat, Hyderabad as per the bill 3rdread above.

- 2. The amount sanctioned in para (1) above shall be debited to the Head of Account: "2052 -Secretariat General Services; 090 Secretariat; 10 Law Department; 510 / 511 Maintenance of Motor Vehicles".
- 3. The Law (Claims) Department are requested to draw the amount sanctioned in para (1) above and credit into the Bank Account of "M/s. Harsha Automotive Private Ltd., **A/c No. 05452320000230, HDFC Bank,** Kondapur Branch, Hyderabad, **IFSC Code: HDFC0002019**, GSTIN: 36AABCH2077A1Z2, Law Department GSTIN: 36HYDS40283F1DZ".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

MA. MANNAN FAROOQUI, Secretary to Government,I/c Legal Affairs, Legislative Affairs & Justice

To M/s. Harsha Automotive Pvt. Limited, # 2-40/5, Kothaguda, Kondapur, Hyderabad, Telangana- 500084.

Copy to: The Dy.P.A.O., Telangana Secretariat Br., Hyderabad.

": Law (Claims) Department.

": P.S. toSecretary to Govt., LA, LA&J, Law Department.

": S/f& S/c.

// FORWARDED :: BY ORDER //

SECTION OFFICER.